

Council Meeting Agenda

13 April 2015





SUMMONS

To All Members of the Council

You are hereby summoned to attend a meeting of the District Council to be held in the COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST on Monday, 13 April 2015, at 6.00 pm

Dave Yates
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

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AGENDA

1. MINUTES (Pages 1 - 26)

To confirm the minutes of the meeting held on 23 February 2015 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

- 3. CHAIRMAN'S ANNOUNCEMENTS
- 4. LEADER'S ANNOUNCEMENTS

5. **REPORTS OF COMMITTEES AND CABINET** (Pages 27 - 30)

General Purposes & Licensing Committee 6 March 2015

Cabinet 4 March 2015 and

1 April 2015 (to follow)

6. REPORT OF OVERVIEW & SCRUTINY PANELS 2014/15 (Pages 31 - 38)

To receive the annual report of the Overview & Scrutiny Panels.

7. QUESTIONS UNDER STANDING ORDER 22

8. QUESTIONS TO PORTFOLIO HOLDERS UNDER STANDING ORDER 22A

To ask questions of Portfolio Holders. Questions received will be tabled at the meeting. (Members are reminded that questions must be submitted to the Chief Executive or to the Head of Legal and Democratic Services by not later than noon on Friday 10 April 2015.)

9. NOMINATIONS FOR APPOINTMENT OF CHAIRMAN AND VICE-CHAIRMAN OF THE COUNCIL

To consider nominations submitted for the offices of Chairman and Vice-Chairman of the Council for the following municipal year and to make recommendations to the Annual Meeting of the Council on 18 May 2015.

The following nominations have been received from the Conservative Group:

Chairman – Cllr Mrs A J Hoare Vice-Chairman – Cllr G C Beck

10. MEMBERSHIP OF COMMITTEES AND PANELS

To consider any changes to the membership of Committees or Panels that might be proposed by the political groups.

11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT